**Asia-Pacific Regional Workshop on Diversity and Inclusion**

22-26 June 2018

Baden Powel International Hotel, Ermita, Manila, Philippines

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| **REPLY SLIP** | | | | | |
| 1. National Scout Organization | | | | | |
| 2. Name as it should appear in the certificate | | | | | |
| 3. Position in the NSO (Example: Chief Commissioner, Program Commissioner, Youth Programme Director, Unit Leader, Rover Scout, etc.) | | | | | |
| 4. Residential Address | | | | | |
| 5. Gender  Male  Female | | 6. Date of Birth (DD/MMM/YYYY) | | 7. Age | |
| 8. Mobile Number | | 9. Personal Email Address | | 10. Dietary Restrictions (if any) | |
| **ARRIVAL INFORMATION** | | | **DEPARTURE INFORMATION** | | |
| Date | Flight Number | Time | Date | Flight Number | Time |

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| **Important Reminders:**   1. If visa is required prior to your entry in the Philippines, kindly send a copy of your passport and the details of your participation ahead of time in order for the Boy Scouts of the Philippines to be able to prepare and issue the corresponding invitation letter to facilitate your visa application. 2. If you do not have a working email address, kindly create one in order to facilitate easier communication and exchange of documents and materials. 3. Kindly submit this Reply Slip **not later than 18 May 2018, Friday** to:   **Mr. J. Rizal C. Pangilinan Engr. Rogelio S. Villa, Jr.**  Regional Director Secretary General  WSB/Asia-Pacific Support Centre Boy Scouts of the Philippines  4/F ODC International Plaza 5/F BSP National Office Building  219 Salcedo Street 181 Natividad Almeda-Lopez Street  Legazpi Village, 1229 Makati City Ermita, 1000 Manila  PHILIPPINES PHILIPPINES  Tel No: + 63 2 818 0984 Tel No: + 63 2 528 0555  + 63 2 817 1675 + 63 2 527 8317 to 19  Fax No: + 63 2 819 0093 Fax No: + 63 2 528 0577  Email: [asia-pacific@scout.org](mailto:asia-pacific@scout.org) Email: [bsp@scouts.org.ph](mailto:bsp@scouts.org.ph)  [kenny.fernando@scout.org](mailto:kenny.fernando@scout.org) [yaz.sarona@scouts.org.ph](mailto:yaz.sarona@scouts.org.ph) |

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| **ENDORSEMENT FROM THE NATIONAL SCOUT ORGANIZATION** | | | |
| *Name of Authorized Representative* |  | *Signature* |  |
| *Position* |  | *Date* |  |

JRCP/LLT/krf (14 March 2018, Ver 2)